# APRIL EVENTS

REC sign up: Thursday, March 20rd 9:30am to 1:00pm Call office at (908) 730-7827 and follow prompts

or sign up online beginning at 9:30!

Registration has two options now!

Call-in OR Online!

**CALL-IN registrations:** Call 908–730–7827 on sign up day. If you call after sign up day, call the same number. If no one answers the phone, leave a message with your name and number.

**ONLINE registrations:** Go to the link or scan the QR Code below. Online registration will open from Thursday to Sunday.

Once the registration is finished, complete the enclosed confirmation sheet and send it to the office with your

payment. Do not pay for wait listed programs.

Mail payment and confirmation sheet to:

The Arc of Hunterdon County-REC

Shelbourne at Hunterdon

53 Frontage Road, Suite 150

Hampton, NJ 08827











Have any new ideas or questions?

Contact us at

908–730–7827 ext. 231 or
recreation@archunterdon.org

https://forms.office.com/r/KuuKFYih5j



#### Marianne Memorial Scholarship Fund

Some financial assistance is available for the REC program through this fund. This fund is limited.

Please call 908-730-7827 ext. 231 for information.

#### **Cancellations**

No Call/No Shows will be held responsible for payments.

- If less than the minimum participants register for a program, it may be cancelled. You will be reimbursed for that program.
- A program may be canceled due to weather conditions. We will refund your money if possible, but <u>pre-paid events are not</u> <u>refundable.</u>
- Program charges can be applied to future events. However, if a program is canceled by the Arc, participants may be credited if possible.
- If you are unable to attend a program for any reason, it is your responsibility to call and cancel. Please notify Sara Ashley at 908–246– 0462 as soon as possible.
- For pre-paid events, you will be held responsible for payment of that ticket.
- Repeated no-shows will be suspended from future programs.

#### Inclement Weather

In the event of poor or questionable weather, call 908–730–7827 to check the status of a program. Cancellations will be announced at least two hours prior to the start of the program.

Poor weather may result in outdoor programs being moved inside depending on severity of weather.

#### **Transportation**

For other community outings, pick up and drop off will be located at the Hampton office. Times are listed in the newsletter. For the safety of all concerned, REC staff must be present before dropping off participants.

#### **Attire**

Please adhere to the suggestions for attire under program descriptions. It is for your comfort and safety. Fanny packs are a good idea to carry your personal items. Every participant should carry a photo ID on them at all times. Photo IDs are available at motor vehicle agencies. Staff is not responsible for personal items. You may want to label personal items with your name.

#### Safety Policy

Our highest priority for every participant is their safety and well being. We therefore reserve the right to take appropriate action if a participant's behavior or health constitutes a hazard to themselves or others, or infringes on the enjoyment of others.

The Arc of Hunterdon staff and other appropriate professionals will evaluate each case separately.

Following approval per the Executive Director, final recommendations will be made in writing to each person and their staff/parents/quardians.

These recommendations may include but not limited to:

- 1. Physically modifying the environment
- 2. One on one staff provided by the participant
- 3. Exclusion from certain types of activities or suspensions for a predetermined length of time.

<u>Failure to comply with these recommendations may result in</u> <u>suspension from Arc programs.</u>

> Recreation Coordinator Sara Ashley Staviski Cell: 908–246–0462 sstaviski@archunterdon.org

# **APRIL 2025**

REC sign up: Thursday, March 20th 9:30am to 1:00pm Call office at (908) 730-7827 and follow prompts or sign up online beginning at 9:30!

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
N. C.			1	Birthday Bash	3	4 Nature Walk @ Columbia Trail	Mountain View Grand Re-Opening
	6	7	8 Patriots Game	9	Art Night	11	Phantoms Game
N. A.	13	14	15	16 Mini Series	May Sign-ups!	18 No Program [Good Friday]	19 No Program [Easter]
11.0	HAPPY EASTER	21	22	23 Meet n' Munch	Watch Party	Spring Fling Dance	26 Bowling
	Summer Market & Earth Day Celebration	28	29	30 Wii & Pasta			<b>□</b> BlankCalendarPages.com

### Birthday Bash

Come celebrate March and April birthdays!

Date: Wednesday, April 2nd Time: 6:00 pm to 8:30 pm Location: Meet @ Office

Program Fee: \$20 mail to the office, no money at the door

#### Nature Walk

We will be taking an early spring walk on the Columbia Trail in High Bridge, NJ.

Date: Friday, April 4th
Time: 6:00 pm to 8:30 pm
Location: Meet @ Office

Program Fee: \$30 mailed to the office, no money at the door.

# Mountain View Grand RE-Opening

The Mountain View Family Drive-in & Mini golf is having their grand re-opening! There will be mini golf & lunch provided. There will be mini golf, and vendors to purchase goods from.

Date: Saturday, April 5th
Time: 11:00 am to 3:00 pm
Location: Meet @ Office

Program Fee: \$50 mail to the office, no money at the door

#### **Patriots Game**

Kick off the season on opening day! The Patriots will be playing a home game vs. Reading. We only have 8 tickets to this event, they will be given out on a first come first serve basis.

**Date**: Tuesday, April 8th **Time:** 5:45 pm to 9:30 pm **Location**: Meet @ Office

Program Fee: \$40 mail to the office, no money at the door

# Art Night

Come paint "happy little trees" with us, and paint Bob Ross inspired art!

**Date**: Thursday, April 10th **Time**: 6:00 pm to 8:30 pm **Location**: Meet @ Office

Program Fee: \$25 mailed to the office, no money at the door.

#### Phantoms Game

The last home game of the season, the Phantoms will be having a Star Wars night! The game will be against the Hershey Bears. We only have 8 tickets for this event, they will be given out on a first come first serve basis.

**Date:** Saturday, April 12th **Time:** 5:30 pm to 9:30 pm **Location:** Meet @ Office

Program Fee: \$65 mailed to the office, no money at the door.

#### Mini Series

We will be watching The Beverly Hillbillies and having snacks.

**Date**: Wednesday, April 16th **Time:** 6:00 pm to 8:30 pm **Location:** Meet @ Office

Program Fee: \$25 mailed to the office, no money at the door.

#### Meet n' Munch

Join us at the Cracker Barrel in Clinton!

**Date**: Wednesday, April 23rd **Time:** 5:30 pm to 8:30 pm **Location:** Meet @ Office

Program Fee: \$65 mail to the office, no money at the door

# Watch Party

Anthony will be joining us to watch Peanut Butter Falcon.

**Date**: Thursday, April 241th **Time**: 6:00 pm to 8:30 pm **Location**: Meet @ Office

Program Fee: \$25 mail to the office, no money at the door

# Spring Fling Dance

Kick off the warm weather with us at this year's Spring Fling Dance! Meet us at the Glen Gardner VFW for snacks, good music, and friends!

**Date**: Friday, April 25th **Time: 5**:30 pm to 8:00 pm

Location: Meet @ Glen Gardner VFW

**Program Fee:** \$35 mailed to the office, no money at the door.

# **Bowling**

Bowling at Oak Wood Lanes, we will play three games. Please bring money if you would like to purchase something from the snack shack.

**Date**: Saturday, April 26th **Time**: 11:30 am to 3:30 pm **Location**: Meet @ Office

Program Fee: \$50 mailed to the office, no money at the door.

# Summer Market & Earth Day Celebration

Opening day for Phillipsburg Farmers Market at Shappell Park! Bring money for vendors, there will be fresh fruits and vegetables, other handmade goods, and live music!

Date: Sunday, April 27th
Time: 10:00 am to 3:00 pm
Location: Meet @ office

Program Fee: \$30 mail to the office, no money at the door

#### Wii & Pasta

Come play the Nintendo Wii with us and have pasta and meatballs!

**Date**: Wednesday, April 30th **Time:** 6:00 pm to 8:30 pm **Location:** Meet @ office

Program Fee: \$30 mail to the office, no money at the door

Please remember: all Rocking Horse Ranch payments and waivers are due April 1st!

If you would like to join our email list, please scan the QR code below!



# **APRIL 2025**

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# or sign up online beginning at 9:30!

Participant's Name:_	
Phone:	

After registering by phone or online, complete this form and return it to the office along with a check made payable to The Arc of Hunterdon County. <u>Payment must be received by the office by the end of the first week of the month in order to ensure an individual's space in the program.</u>

Date	Program	Program Fee Total
4/2	Birthday Bash	\$20
4/4	Nature Walk	\$30
4/5	Grand Re-Opening	\$50
4/8	Patriots Game	\$40
4/10	Art Night	\$25
4/12	Phantoms Game	\$65
4/16	Mini Series	\$25
4/23	Meet n' Munch	\$65
4/24	Watch Party	\$25
4/25	Spring Fling Dance	\$35
4/26	Bowling	\$50
4/27	Earth Day Celebration	\$30
4/30	Wii & Pasta	\$30

#### **TOTAL AMOUNT DUE:**

NO CALL/NO SHOWS WILL STILL BE RESPONSIBLE FOR PAYING YOU WILL BE RESPONSIBLE FOR PAYMENT OF ANY PRE-PAID EVENTS

Mailing address: 53 Frontage Road Suite 150, Hampton, NJ 08827